

**SWCS CONFERENCE: BIOENERGY, CONSERVATION and the WISCONSIN LANDSCAPE**

**March 11, 2010**

Plan to attend this important conference sponsored by the Wisconsin Chapter of the Soil and Water Society, to discuss Bioenergy, Conservation and the Wisconsin Landscape. Many distinguished experts will be in attendance to make presentations on the topic.

**Conference Overview:** The next few years will be a “watershed period” for Wisconsin as the science and application of bioenergy continues to develop. Science gives us the opportunity to increase the sustainability of the Wisconsin landscape in a way that enhances the viability of our agricultural systems, addresses persistent environmental problems, and provides opportunity for local economic development. There is also the potential that poor or ill-informed choices will lead to an accelerated rate of loss of Wisconsin farms, continued degradation of our environment, and lost opportunities for Wisconsin business. The questions we choose to investigate and discuss at this conference will influence our policy choices of tomorrow. There are many paths to the future but only a few lead to enhanced sustainability. The purpose of this conference is to help all of us be pathfinders for bioenergy, conservation and the Wisconsin landscape.

**Location:** Crown Plaza Hotel, 4402 East Washington Avenue, Madison Wisconsin

**Conference Date:** March 11, 2010, 9:00AM-4:00PM

**Registration:** Regular: \$40 prior to March 1, 2010, late registration \$45

Student Registration: \$35 prior to March 1, 2010, late registration \$40

**Hotel Reservations:** Participants are responsible for room reservations at the Crowne Plaza

**Telephone:** 608-244-4703 or 800-404-7630 by 12 AM February 17, 2010

Identify yourself as a **Member of the Wisconsin Chapter of the Soil and Water Conservation Society** to get the discount rate.

**Room Rates:** \$70 single and \$80 double

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Registration Name(s) \_\_\_\_\_

Number of Regular Registration(s) \_\_\_ \$40 Each \$ \_\_\_\_\_

Number of Student Registration(s) \_\_\_ \$35 Each \$ \_\_\_\_\_ Total Remittance \$ \_\_\_\_\_

Send Registration form with fee to: WI Chapter SWCS: Attn: Gene Hausner, 520 N. Worcester St, Spring Green, Wisconsin 53588 **Make Checks out to Wisconsin chapter of SWCS**